

ANDREW HILL HIGH SCHOOL
SPECIAL SCHOOL SITE COUNCIL MEETING

Monday, March 4, 2024

Chairperson: Julio Pardo

Room: Big Basin Conference Room @ 4:15 p.m.

Members in attendance: Jose Hernandez (Principal), Julio Pardo (Chairperson), Gen-Thanh Barretto (Student, Vice Chair), Halina Huynh (Student, Vice Chair), Rachel Sidlauskas (Staff), Vanessa Ferrando (Staff), Paul Moss (Staff), Hong Ha Hoang (Staff), Nick Naughton (Parent)

Guests: Long Truong (Admin), Monica Schneider (Admin), Thanh Barretto (Admin)

Speaker	Topic	Notes
Chairman & Principal	1. Welcome	Meeting call to order at 4:20 PM.
Secretary	2. Roll Call	Absent: Andy Dieu (Student, Vice Chair), Jessica Noguez (Parent)
Chairman	3. Approve/Amend Agenda	Motion to amend: Paul Moss Second by: Gen-Thanh Barretto Pass/fail: Unanimous
Chairman	4. Approval Minutes February 2023	Motion to approve: Paul Moss Second by: Vanessa Ferrando Pass/fail: Unanimous
Chairman	5. Unfinished Business	None
Chairman	6. New Business	None
	7. Reports	<p>A. ASSETS</p> <ul style="list-style-type: none"> a. SVEF has hired a director b. SVEF will hire 2 staff to be coordinators for all of East Side c. Programs are continuing d. New Director will bring new coordinator and meet with Jose to beginning planning for next year <p>B. PRINCIPAL</p> <ul style="list-style-type: none"> a. ILT - Department Chairs will have time to work and plan together. <ul style="list-style-type: none"> i. Give staff time to work together <p>C. APED</p> <ul style="list-style-type: none"> a. QTEL - English and Biology Teachers <ul style="list-style-type: none"> i. Work together and assess common lessons b. Next PD - March 11 & 12 <ul style="list-style-type: none"> i. Complete MYP, CP, and DP program requirements <ul style="list-style-type: none"> 1. MYP - 2 common units on Toddle 2. DP - Internal Assessment 3. CP - PPS requirements c. Marking Period - April 12, 2024

- d. Office Hours (Tier 2 Support) - March 21, 2024
 - i. Invite students and focus on key group - 1D or 1F for MYP
- e. Counseling/Guidance
 - i. Finalize course selection for next year
 - ii. Lunchtime presentations by community colleges
 - iii. Scholarship & Finance Aid information
 - iv. Presentation to juniors
 - 1. College systems
 - 2. FAFSA
 - 3. Personal Information Essay
- f. Pathway & Programs
 - i. Medical Magnet, Multimedia, and Legal Practices all working on recruitment presentations and attending a state conference
 - ii. CP - create a plan to put IB requirements for existing courses
- g. ELL redesignation
 - i. ELD-Sheltered Coordinator
 - 1. Second semester field trip to Academy of Sciences
 - ii. All ELD 3 & 4 will be placed in general education classes
 - iii. ELD 1 & 2 students will stay in Sheltered classes
 - iv. 1 Spanish & 1 Vietnamese Bilingual Para educators
 - v. District support from ELD Subject Area Coordinator
 - vi. Long Term English Learners reclassifications
 - 1. MTSS TOSA will lead this focus
 - a. Preparing for ELPAC

D. APA

- a. Freshman Transition Program - Planning for 2024 - 2025
 - i. Reach out to Sylvandale
 - ii. Work with Social Worker, School Counselor, and Advisors to support
 - iii. Bay Area Tutoring are supporting students
- b. Absenteeism
 - i. Decrease from 85.04% to 84.33% (January to February)
 - 1. Focus on roamers
 - ii. Saturday School has started to clear 1 full day of absences
 - 1. Next date is March 16, 2024
- c. School Climate and Safety
 - i. Recent Years: Facilities - Bathrooms
 - ii. Now we are going to focus on Absenteeism
- d. Student Support Services
 - i. Coffee with the Principal & LCAP meeting - March 14, 2024
 - ii. Monthly Parent Workshop - April 13, 2024
 - iii. Spring Open House - April 25, 2024
 - 1. Art Show
 - 2. Personal Project Showcase
 - 3. Department Showcase

		<ul style="list-style-type: none"> 4. Pops Concert iv. PCIS are actively calling home to students who are ascent e. Student Led-Groups <ul style="list-style-type: none"> i. Athletic Council ii. ASB Senate <ul style="list-style-type: none"> 1. Support Tier 1 Team iii. Interclub Council <ul style="list-style-type: none"> 1. Planning May Club Carnival iv. Peer Mediation Group f. Construction <ul style="list-style-type: none"> i. Waiting for next bond measure distribution ii. Process of getting quotes for <ul style="list-style-type: none"> 1. Baseball and Softball Fields: \$83,000 2. Baseball Batting Cages: \$14,000 3. Wrestling Mats: \$7,000 4. Dance Floor/Mirrors: \$46,000/\$6,000 <p>E. APTS</p> <ul style="list-style-type: none"> a. Wellness and Mental Health Center <ul style="list-style-type: none"> i. 21 CARE team referrals ii. 82 student walk-ins for January iii. 2 Circle Groups <ul style="list-style-type: none"> 1. Female Group 2. Male Group iv. 8 Community-Based Organizations b. MTSS Tier 1 - Hope to create a nurturing community to decrease suspensions <ul style="list-style-type: none"> i. Lead by MTSS Coordinator ii. Develop Falcon Way Lesson <ul style="list-style-type: none"> 1. Words Matter iii. Falcon Way Shout Outs <ul style="list-style-type: none"> 1. 280 Falcon Shout-Outs 2. Weekly Prizes c. Falcon Way <p>F. STUDENTS</p> <ul style="list-style-type: none"> a. Activities <ul style="list-style-type: none"> i. Basketball Falcon Olympics - March 11 - 15, 2024 ii. VSA Show - March 23, 2024 iii. Prom - April 14, 2024 iv. Flag Football Falcon Olympics - April 15 - 19, 2024 v. FANTASTICS - April 26, 2024 vi. Spring Activities and Club Showcase - May 16, 2024 from 3:30 - 7:00 PM b. Athletics <ul style="list-style-type: none"> i. Winter Sports all improved from last year <ul style="list-style-type: none"> 1. Boy's & Girl's Basketball, Boy's & Girl's Soccer, and Wrestling ii. Spring Sports have started with pre-season games. <ul style="list-style-type: none"> 1. Boys Volleyball, Track & Field, Swimming, Baseball, and Softball
	8. Community School Grant	Application was completed and submitted

Chairman	9. Closure, reflection Good of Order	Thank you to Admin for allowing Special Education to go on a field trip to San Luis Obispo & Hearst Castle using different modes of transportation.
	10. Adjourn	Meeting adjourned at 5:10 PM. Next meeting on Monday, April 8, 2024 at 4:15 PM.